

THE NEWSLETTER THAT FOCUSES ON PHOTOGRAPHERS IN THE FOOTHILLS

# PLACER COLOR



Volume 76 October 2017 PO Box 4990, Auburn, CA. 95603 est.1952



# PLACER COLOR

## The President's Corner

The meeting this month is October 17<sup>th</sup>, 6:30 pm at the Auburn library.

This month we will have Projected Image Critiques with Tal Lewis Send your 3 images to [placercameraclub@gmail.com](mailto:placercameraclub@gmail.com) before October 17th.

This year the Theme category for Image Critiques has been renamed 'Assigned Subject' to avoid confusion with Theme Night. The Assigned subject for October is 'Orange'. Entries in the Assigned Subject category will be eligible for the year end competition so name your entries with the usual naming convention for other categories using 'AS' as the category header in the title.

We have been invited to hang our photos in the Beecher Room of the Auburn library. They will be on display November and December. Hang date is Oct 31<sup>st</sup>. Your photo should be no wider than 20 inches and ready to hang with a wire on the back. Bring your ready to hang photo to the library on Oct 31<sup>st</sup> at 3 pm. We have been asked by the library to put the chairs against the wall when we are done with the meeting. If you can help us do this it would be appreciated. Club dues are now due, \$25 for single membership and \$40 for couples. See our treasurer Mary Nunes at the meeting.

Our webmaster Dennis Morgan has done quite a bit of upgrading to our website and he has more work planned. Check it out at <http://placercameraclub.org/> Our refreshment committee is Ardath Winterowd. If you would volunteer to help Ardath setup at the meeting it would be greatly appreciated. We will need club members to bring goodies for our meetings. There is a signup sheet for this purpose. See one of the committee members.

The club has a Facebook group page:  
<https://www.facebook.com/groups/922657154461718/>

Mike Schumacher  
President Placer Camera Club



## Featured This Month

- President's Corner
- Shooting Fish In A Barrel
- North American International Exhibition



## Come To The Next PCC Meeting



The Placer Camera Club meets the third Tuesday of each month except August.

The meetings are held in the Beecher Room of the Placer County Library. 350 Nevada Street, Auburn, Ca.

Visitors are always welcome.

The meeting starts at 6:30 PM.

**The Next PCC Meeting  
will be on Tuesday October 17th.**

**"SEE YOU THERE"**



## Shooting Fish In A Barrel

By Bruce Gregory

Looking for something to shoot between summer & fall color we hit on Koi. Googling the subject showed a lot of Koi pond suppliers & builders. We remembered 2 nurseries with Koi ponds. Lake's Nursery in Newcastle and High Hand Nursery in Loomis. Out of courtesy we checked in with the nurseries when we got there and were welcomed in both instances.



Koi 14 of 15's a Crowd



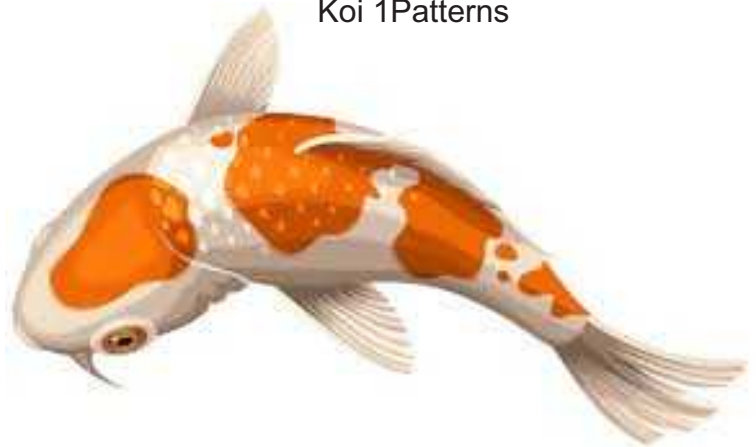
Koi 14 Close Up



Koi Slow Shutter Speed 0.4 sec



Koi 1 Patterns



[Lakes Nursery](#)

[High Hand Nursery](#)



# PLACER COLOR

## Shooting Fish In A Barrel Continued

By Bruce Gregory

The ponds are a bit of a challenge but teeming with fish in motion. Both offered a bit of sun, shade, & reflections. Light colored Koi really reflect the light & are liable to burn out, watch your histogram & adjust the camera or use exposure compensation. A polarizer helps see into the water more clearly.

The photo possibilities are endless. A variety of shutter speeds yields different results. Be prepared to use high ISO's to stop motion as it's endless. Colors abound as do graceful fish shapes in motion.

At Lakes Nursery there a \$.25 vending machine with fish food at the pond. You get a generous handful for your quarter. Bring a sandwich baggie for the food, or your hand will have a fishy odor after a while of holding the food. I recommend rationing out the food a few pellets at a time to attract the fish to your composition. A tripod helps here, you compose according to given light & reflections then lure the fish to you with a few thrown pellets.. If you throw it they will come !

When I was at the pond at High Hand a little girl had some food, but I don't know the source. The food was in a paper cup so it may have come from the counter.

If you're hungry High Hand Nursery has an excellent cafe but reservations are necessary as it's very popular. If you like milkshakes, burgers, and the like up the road at Horseshoe Bar Rd & Taylor Blvd is Taylor's, a 50's style walk-up burger place. There's something like 382 different milkshake flavors listed on the service wall, due to expanded flavor choices they've long ago lost alphabetical order. Everything from Vanilla up to Acai and a lot in between.

It was a fun day, bring extra cards & extra batteries, there are a lot of shots lurking there.

Bruce



## North American International Exhibition By Jeanne Snyder

The Sierra Camera Club is hosting the second annual North American International Exhibition through PSA. The closing date is Friday, October 27, 2017 Could you please put this in Octobers. The judging is November 4 and 5.

There are 5 sections for competition. You may submit up to 4 images in each section. The cost is \$7 per section entered. The sections are Open color, Open Creative, Monochrome, Nature (nature), and Nature (wildlife).

The website is

<http://www.northamericaninternationalexhibition.com>

Jeanne Snyder  
Committee Member



# HAPPY HALLOWEEN



## PCC DUES ARE DUE

Don't forget to send in your PCC Dues for this year. Send your dues to Mary Nunes.

# PLACER COLOR

## From Your Newsletter Editor



All PCC members if you haven't contributed to the **PCC Newsletter** now is a good time to do it. Let's hear from those of you who have yet to contribute to your newsletter. I need more material submitted to me in order to produce a quality newsletter that all the members can be proud of. Send me something for the next issue.

I would like your feedback on the new PCC Newsletter layout. I thought it was time for a change. Drop me an [e-mail](#).



When you submit an article for the PCC Newsletter please try to keep it at 150 words in length and if you have photos that accompany your article please try and send no more than three photos. If your article warrants more than three photos to maintain the impact I can make exceptions on a case-by-case basis. Please put "PCC Newsletter" in the subject field when you make your submissions.

Jim Cormier  
Your PCC Newsletter Editor

## Our Members Websites

Jim Cormier	<a href="http://www.squareonegraphics.com">http://www.squareonegraphics.com</a>
Jim Bennett	<a href="http://www.youtube.com/user/lookydude">http://www.youtube.com/user/lookydude</a>
Bill Stenwick	<a href="http://bill-stenwick.smugmug.com/">http://bill-stenwick.smugmug.com/</a>
Sande Parker	<a href="http://windsongphotographytoday.com">http://windsongphotographytoday.com</a>
David Keyes	<a href="http://davekeyesphotography.com">http://davekeyesphotography.com</a>
Mike Schumacher	<a href="http://morningstarimages.com">http://morningstarimages.com</a>
Truman Holtzclaw	<a href="http://www.abiphotos.com/">http://www.abiphotos.com/</a>
Ardath Winterowd	<a href="https://www.flickr.com/photos/ardathsartisticenterprises/">https://www.flickr.com/photos/ardathsartisticenterprises/</a>
Ron Parker	<a href="http://www.photographybyronparker.com/">http://www.photographybyronparker.com/</a>
Rod Bonser	<a href="http://tinyurl.com/rods-photo-sets">http://tinyurl.com/rods-photo-sets</a>
Sue Barthelow	<a href="http://www.suebarthelow.com/">http://www.suebarthelow.com/</a>
Tony & Kristi Middleton	<a href="http://tony-and-kristi-middleton.artistwebsites.com/">http://tony-and-kristi-middleton.artistwebsites.com/</a>
Barry Walton	<a href="http://www.barrywaltonphoto.com/">http://www.barrywaltonphoto.com/</a>
Carol Smith	<a href="http://infocusdaily.com/">http://infocusdaily.com/</a>
Steve Aldridge	<a href="http://www.stevealdridgephoto.com/">http://www.stevealdridgephoto.com/</a>
David Howland Potter Photography	<a href="http://www.davidhowlandpotter.com/">http://www.davidhowlandpotter.com/</a>
Marc Kessman	<a href="http://www.mellowtoxin.com">http://www.mellowtoxin.com</a>
Jim & Shirley's Blog	<a href="http://www.padhorski.blogspot.com/">http://www.padhorski.blogspot.com/</a>
Bruce Gregory	<a href="https://www.flickr.com/photos/17178767@N05/with/13636856793">https://www.flickr.com/photos/17178767@N05/with/13636856793</a>
Dennis Morgan	<a href="http://www.morgansphotos.net">http://www.morgansphotos.net</a>
Jack Bachelder	<a href="http://www.deathvalleyjacksphotography.com/">http://www.deathvalleyjacksphotography.com/</a>
Don Goldman	<a href="http://astrodonimaging.com/gallery">astrodonimaging.com/gallery</a>
Tony Hallas	<a href="http://astrophoto.com">astrophoto.com</a>
Jerry Braunstein	<a href="http://jerryandannalee.blogspot.com/">http://jerryandannalee.blogspot.com/</a>
Jeannie O'Brien	<a href="http://www.jeannieobrianphoto.com/">www.jeannieobrianphoto.com/</a>
Mac Henderson	<a href="http://machenderson.zenfolio.com/">http://machenderson.zenfolio.com/</a>
Ron Nabity Photos	<a href="http://www.nabityphotos.com/">http://www.nabityphotos.com/</a>

# PLACER COLOR

## PCC Board Members



<b>President</b>	Mike Schumacher
<b>Vice Pres.</b>	Dick Bosworth
<b>Secretary</b>	Liz Staats
<b>Treasurer</b>	Mary Nunes
<b>Member at Large</b>	Judy Hooper

### Committees

**Web Master** Dennis Morgan

**Publicity** Sue Barthelow

**Education Committee** Mike Schumacher

**Equipment** Mike Schumacher, Richard Myren

### Judge Selection

Bruce Gregory

Mike Schumacher

### Image Critique Data

Judy Hooper, Liz Staats

### Placer Color Newsletter Editor

Jim Cormier (Proof Reader Vesta Cormier)

### Annual Awards

Debbie Cabrera

### Refreshment Coordinator

Ardath Winterowd

### Greeters & Badges

Jim Bennett

## Visit our website

[www.placercameraclub.org](http://www.placercameraclub.org)

Placer Color Newsletter Editor

Jim Cormier

916-409-5237

[jim@squareonegraphics.com](mailto:jim@squareonegraphics.com)

We have a great selection of  
Tutorials on our website...

### Huey Monitor Calibration

The club has a Huey Monitor Calibration System  
for use by the members.

### TO CHECK IT OUT

Contact Judy Hooper • [530-888-8308](tel:530-888-8308)

Members who contributed articles  
and photographs for this months  
PCC newsletter.

Mike Schumacher

Bruce Gregory

Jeanne Snyder

